LOBBYIST MONTHLY REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

2006 MAR -2 AM 9: 15

		See instructions								OIF	JL U	Total B			
See instructions at bottom of page Lobbvist's name and permanent business address								Date prepared Period covered							
JACK LYMAN												✓ month ending			
P.O. BOX 1660							- {	3.1.06							
BOISE, ID 83701												(Mo.)	(Day)	(Yr.)	
												02	28	2006	
Item	Totals	of all reportat	ole e	xpenditures made or	r incum	red by Lol	byist	or b	y Lobbyist's Empl	oyer on	behalf o	of Lobby	yist's Empl	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel				Total Expenditure		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			Exponditure		Employer No. 1		, 1		Employer No. 2	Employer No. 3		o. 3	Employer No. 4		
Entertainment Food and Refreshment			\$4,281.27		\$_	4,179	,179.67		101.60	s			\$		
Living Accommodations				0.00								j			
Adverti			_	0.00				-							
Travel				0.00				-							
Telephone				0.00											
Office Expenses				0.00				"							
Other Expenses or Services				0.00				-							
								_							
·		Total	\$_	4,281.27	\$_	4,179	.67	\$	101.60	s	C	0.00	\$	0.00	
ltem	The totals of	of each expend	iture	of more than fifty of	dollars	(\$50) for	a legis	lato							
2	Date			Place			Amoun	t	Names o	f Legisla	tors & Pi	ıblic Off	icials in Gro	oup	
			REST COUNTRY CLUB 3,				775.0	00	HOUSE AND SENATE RESOURCE COMMITTEES AND LEADERSHIP						
			RE	D FEATHER	203.2		0	LEGISLATIVE SECRETARIES							
	Continued on	attached page(s)							l						
INSTRUCTIONS							It	tem 3 Employer(s) Name(s) and Address(es)							
							Γ	1	DAHO MINING	ASS(CIATI	ON			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No.	No. 1 IDAHO MINING ASSOCIATION P.O. BOX 1660, BOISE, ID 83701								
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.							No.	No. 2 IDAHO MANUFACTURED HOUSING ASSOC. P.O. BOX 201, SUN VALLEY, ID 83353							
TO BE FILED WITH:															
Pete T. Cenarrusa							No.	3							
Secretary of State PO Box 83720							-								
Boise, ID 83720-0080							No.	4							
Phone: (208) 334-2852 Fax: (208) 334-2282															

Item 4	Expenditures personal pro	s made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible perty to any Legislator, or for or on behalf of any legislator.										
	Datc	Amount			Name of Legislator Receiving or Benefited							
	2/22/06	213.15	PICTURE FOR ROOM	R ENV	/IRONMENT, ENERGY AN	ID TEC	CHNOLOGY COMMITTEE					
Item 5	or House Bill Resolution of other legislative activity in which				LEGISLATIVE SUI							
Subjec (from 07,11 19, 25	t Code Bill, F table) Legisla 1, 16 H. 5, 26		Appropriation Bill Number	Code 01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	Code 17 18 19 20 21 22 23 24 25 26	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation					
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.					Government, federal Government, municipal Government, special districts Government, state	29 30 31	Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					

Lobbyist signature

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